

Club Health Assessment for District 36 G through January 2023

| ATTERN | TIONAL | | Status | | | Me | embe | rship | | | | Finance | LCIF | | | | | |
|---------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------------|---|------------------------------------|--|-----------------------|---|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers than do not have an active | | \$ | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 20 | 3 | 1 | 2 | 11.11% | 6 18 | 13 | 2 | | | R | M,SC | 24+ | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 37 | 2 | 1 | 1 | 2.78% | 6 37 | 55 | 0 | | | Ν | P,SC | 24+ | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 10 | 0 | 3 | -3 | -23.08% | <mark>6</mark> 17 | 17 | 0 | | 2 | | M,VP | 1 | | \$50.00 |
| 12924 | BURNS | 03/27/1942 | Active | 27 | 2 | 1 | 1 | 3.85% | 6 24 | 4 | 2 | | | R | P,M,SC | 9 | | |
| | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 76 | 1 | 15 | -14 | -15.56% | 6 87 | 4 | 0 | | | Ν | SC | 7 | | \$2,000.00 |
| 59567 | ELGIN | 05/23/1997 | Active | 50 | 4 | 5 | -1 | -1.96% | 6 45 | 3 | 0 | | 2 | R | P,SC | 0 | | \$50.00 |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 39 | 4 | 5 | -1 | -2.50% | 6 40 | 5 | 0 | | 11 | R | M,SC | 24+ | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 28 | 9 | 3 | 6 | 27.27% | 6 18 | 21 | 0 | | 13 | R | P,S,M,VP,SC | 24+ | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | | Ν | P,M,VP | 24+ | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 34 | 2 | 2 | 0 | 0.00% | 6 28 | 1 | 1 | | 4 | | M,VP,SC | 24+ | | \$2,000.00 |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 51 | 3 | 2 | 1 | 2.00% | 6 49 | 8 | 0 | | 2 | R | | 0 | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | 6 20 | | 2 | | 2 | R | SC | 24+ | | \$1,294.79 |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | 3 | | T,M,VP,SC | 24+ | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | 2 | Ν | M,VP,SC | 24+ | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 13 | 2 | 5 | -3 | -18.75% | 6 16 | 22 | 0 | | | Ν | Р | 24+ | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 37 | 2 | 1 | 1 | 2.78% | 6 34 | 5 | 1 | | 3 | Ν | SC | 24+ | 90+ Days | |
| 82431 | LA PINE | 05/24/2004 | Active | 33 | 5 | 7 | -2 | -5.71% | 6 24 | 7 | 1 | | 2 | | P,VP | 2 | | \$1,000.00 |
| E | xc Award (06/30/2018) | | | (| | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 4 | R | SC | 20 | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 10 | | 0 | | 6 | Ν | M,VP,SC | 4 | | |
| 12941 | ODELL | 02/24/1971 | Active | 22 | 1 | 2 | -1 | -4.35% | 6 25 | 27 | 6 | | 11 | | M,VP,SC | 24+ | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 29 | 3 | 8 | -5 | -14.71% | 6 32 | 13 | 0 | | 4 | R | | 3 | | \$2,060.00 |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 13 | | 1 | | 2 | R | M,SC | 24+ | | |
| 128873 | Redmond Sunshine | 09/14/2016 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 7 | | 6 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 36 G through January 2023

| WIERNATIONAL | | Status Membership Reports | | | | | | | | | | | Finance | LCIF | | | |
|-------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|---------------------|---|--------|---|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When 3 more tha one yea in appears i | r repeat | | Notes the I officers that do not have an active | 12 month | 5 | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 1 | 0 | 0 | 0 | 0.00% | 61 | | 8 | | 5 | | M,VP,SC | N/R | | |
| 12949 THE DALLES | 11/15/1926 | Active | 86 | 9 | 4 | 5 | 6.17% | 6 88 | 27 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2017, 06/30/ | /2018) | | | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 11 | 9 | 0 | | | R | SC | 2 | | |
| 12950 UNION | 01/15/1974 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | <mark>/</mark> 6 15 | 10 | 6 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 7 | | 2 | | M,VP,SC | 24+ | | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 10 | 0 | 4 | -4 | -28.57% | <mark>/</mark> 6 12 | 9 | 2 | | | Ν | P,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|---------|----------------|---------------------|------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 12925 C | OLUN | MBIA GOR | GE | 06/2 | 29/194 | 18 <mark>C</mark> a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Clubs C | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 1 | -1 | 717 | 55 | 86 | -31 | -4.14% | 730 | 26 | 50% | 21% | 0% | 4% | 0 | 0% | 1 | 123 | 16 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.